AND SCIENTIFIC THOUGHT ----

# LEADING IDEAS OF GREAT WORLD-FAITHS

Volume 19.

ISLAM.

**~~~~** 

J. P. COOKE.

are always two hundred millions of the universe. human beings on this earth who utter the short but truthful creed, 'There is no God but God! Mohammed is is the or whet of God."

Without projudice let us look at it? this Coim. Even his critics and detractors admit that he had two of the most important characteristics of the crophetic order. He saw truths about God which his fellowmen. Ed not see, and he had an arresistable inward impulse to publish this tiuth. In this respect he will stand a popurison with any. For the truth's sake he risked his life, he surfere I d'ally presecution for years and one sually banishment, the lies of the porty of the good will of his 1976 was a cas and the confidence of his in his he suffered In short, as much same man can suffer short of dea have chais the only escape by The late of ver he unflinchingly proclaim i dis message. No bribe, Thread or inducement could silence Though they array against me the sun on the right hand and the meen en che left. I cannot renounce my appresse." He said it, and it was his belief in his call to proclaim the active of God, which was the malling of Islam. Other men have been the sist in the midst of idolaters. but to other man has founded a and enduring monotheistic

to ask what it was that made 1 aggessive and proselyhere other men could only solitary faith, we must force which keeps the universe in It courses in the recognition of a time and tune.

The discoveries of geology, chem between the individual and the universe in It courses in the recognition of a time and tune.

The discoveries of geology, chem between the individual and the universe in It courses i difference between one God and many between the unseen Living. Creater God and these ugly lumps of stone or wood was simply Infinite. The one creed was death and darkness to him, the other was Light and Life.

The impossible with Mohammed was to keep silent. He spoke out of fullness of this heart. His was no ill-advised, sudden impulse of a light-minded vanity or ambition. His conviction was reached only after long years of lonely mental agony and of a doubt and distraction bordering on madness. Who can doubt the cornestness of that search after truth of the Living God, that drove the affluent merchant from his comfortable home and his fond wife time in the dismal cave on Mount believing in a unity which cannot be light a sensing they alone, hile Hira? His rolling his head in his proved by induction? The answer wisdow and himself to raise with the believing in his ears his subbing like. We cannot help believing in its wisdow and himself a like wisdow and himself a like wisdow. bells in his ears, his sobbing like a young camel, the sudden grey hairs which he himself ascribed to the terrible Suras-what were all these but so many physical signs of a nervous organism, overstrained in his mediumship by anxiety and ceive a new thought and we must thought?

best measured by its results. It has

cerity he declined to give himself out It is involved, implicity, in our every as a worker of miracles. To those thought. who asked he said "Signs are in the In the early religions, we then the power of God alone, and I am no what seems at first to exclude the more than a public preacher." idea of the unity of the work.

Other prophets had come with place of the one universal less.

Those whom God had ordained to sickness, asks not "what has ce sed PRESIDENT BARbelieve would believe without mira- it," the modern question, but ' vho cles and no miracles would convince has caused it," what enemy, hat

Published by

The Sunflower Publishing Company.

What was his grand idea—It is the the idea of unity seems broker up, Unity of God. The universe is a but as the look more closely we ind unit and God is the soul, the attraction of unity under a diftion that holds it together. God is ferent form. One type of uni / is the living light, spirit. Let us that of the spiritual life. The sa age examine this idea that there is one understands the motives which the sheriv estimated that there Great Soul-one Grand Master of beal the control and by a reat

What is Modern Science and Modertakes page in his own conscious ress ern Thought doing to show the trucks is the truck of that which has ens of this idea, and the possibility of putsion at him and everywhe man's understanding it and believing "In the part got so far it?" But also half rought and ke t

"The first and most fundamental as his tree assertion made by science is the Him to declarate the highest omnipresence, the omnipotence of He is a little with the sphere. force, acting on the primordials. This is a state, as bold as is elements of the world. To this real articles as that which science has come; in this all her sons, Schopenhauer times when he recons without exception agree, and this from the conservamess of his conception is purely spiritual. The will be the there of the univ real nature of the force baffles investiga will. tion. What it is, none can tell; how An as seemes says: "He

It is not in any sense a material. The decision in their letting. It is not a person; yet it that the mass is a microcos acts on all matter, and it possesses world to the very part of all the natural attributes that have being the lone part of been ascribed to God. It is single university whole university and insoluble. It is ubiquitous material or control, being religious without being scen; omnipotent in land. without violence; immaneat universe, yet permanent throughout entry it: it is the animating principle. connecting bond, the soul of the tions between things. It is the the expression, the very embodiment as but the properties of the properties of will; will, blind and properties of the prope

science are sections from a possible manifest the mider two as book upon the unities of the natural fires, externally as the creator of world. The conservation of energy world see the latter Life of all things. shows that all forces are but different. The recognition of this true is manifestations of one grand central manifestation in linguous mysti ism.

point unmistakably in the same Infinite Line at is manif stee direction. Now be it remembered most direction in the doctrine of that all these and a host of others the Hear Spirite or Divine Breachcarry with them irresistibly the which capites the interpenetr tion unity of that dynamic nature which of the individual by the Abs lute is but another name forGod. The Spirit The mid-famous sel lar, nner Life of all things.

The evolution of spirit, through "In the pict of the Koran the Inner Life of all things.

all the living forms of nature, is fast Arabe conquestion a world gr ater becoming organized into a depart, than west of Alexander the C eat, ment of science. It is demonstrate, greater than that of Rome, and a as ble. The first idea of the reason is many sens of years as the latter had not reached either by induction or by wanted numbers to accomplish her deduction. It is supernatural or conquestes: by the aid of which they directly intutional. It is that in alone of all the Shemites, car e to which the natural, the composite Europe as lines whither the 'hoeworld, lives and moves and has its nicians and come as tradesmen and

Ultimate truth cannot be proved. They came to Europe to hole What reason have we, then, for together with these fugitives the We cannot think of causation (as from the dead to teach philos phy, Dr. C. Everett, of Harvard, has medicine assertation, and the gliden well shown), without thinking of art of the West as well unity, we cannot make large general, as to the cast to stand at the cadle izations without going beyond them of motions referred, and to cau e us to universal assumptions. We to late count begins fell. once, bring it into harmonious relations to the Bosworth in the The strength of his convictions is tion with all our former experience. But no chain can supoprt anything been said, the best proof a prophet unless it is stapled in, or attacked a state of the authority of his to something: an endless chain as the state of the authority of his to something: an endless chain as the state of the st can give of the authority of his to something: an endless chain an endless thereby evinced his own belief in it. spiritual life, as that to which With admirable sagacity and sin- reasoning ultimately attaches itself.

miracles and had been disbelieved, find the spontaniety of spaces.

Mohammed came with the sword, activities. The savage, in case

witch what spirit or ghost. hus

LILY DALE, N. Y., JUNE 1:, 1903.

generalisation he assumes that

of infinite expansion and determinas that world the unity the the tion. [O. B. F.] world the expansion of modern true. The spiritual uity

the less as fugitives or cap ves.

# RETT DECLINES.

ASTROLOGY

To The Editor: Believing implicitly in the principle of cooperation as represented by the N. S. A. and recognizing the supreme importance of that great organization in the work of advancing the interests of Spiritualism, I feel that it is the paramount duty every person to do everything in his power to strengthen the organic City Journal. structure and widen the sphere of its influence. Everyone who is interested in our Cause as a whole owes it to himself to render the National Association a generous, enthusiastic and continuous support. To that englished one should take such steps as will best serve the purpose in view and resolutely endeavor to carry his plans into action.

I believe it my plain duty at this time is to make it possible for a new element to be introduced into the St. John's, New Brunswick N. S. As an informing the public that I am num candidate for re-election to the presidency of the National Association. I believe the time is ripe for the change in the executive office, and I announce my purpose at this party period in order that the selections ascession without any position of the predises. Libave served the organization for ten years to the best of my ability, and feel the same interest in its success that has ever dominated me.

My interest in the M. S. A. has not waned, and my belief in and love for it are stronger than ever. I hold that the National Association is an absolute necessity in our work, and shall take pleasure in rendering it every possible add. I have seen it grow from almost nothing until it is now a power for good in the land, commanding the respect of all denominations. It is a success. and I take some pride in the thought that I may have had some part in the work of making it so. It has done a work that should command the gratitude of the Spiritualists of America, from whom it should receive a loyal, united support.

I desire to thank all of my friends in the United States and Canada, who have so loyally and generousiy aided me, during the ten years I have held the office of President, and assure them that I realize that I should not have been able to have accomplished anything of moment without the support they have accorded me. I bespeak for my successor, whoever he may be the same generous enthusiastic support they have so kindly accorded to me during the past decade. To those who wish me to become candidate for the eleventh time I also extend thanks, but respectfully inform them that it is impossible for me to accept the office again. Let us rally around the N. S. A., stay the hands of its officers, and make it the center of power for our Cause, that its importance demands it should be.

Your for the success of the N. S. A. HARRISON D. BARRETT. Tolego O. June 1st, 1903.

# REPORT OF THE EDITOR-AT-LARGE

Dear Bars 1 herewith submit to you the work that I have done during the most three months. Of the large special speceasing correspondence no available opportunity to go by of Nathaniel Hawthorn. realism will answering its opponents.

Reply to Evangelist Taylor, in News, Elgin, Ills. Subjective Mind and Spiritualism: Sunflower.

Second reply to Evangelist Taylor. News, Elgin, Ills. Reply to Dr. Gurth in Warren, (Pa).

Tribune. Prepared Tract-"The Spiritualism of the Bible."

Article solicited by O. R. Richards, explaining Spiritualism. Published in the Eudora (Kans) Jours

Reply to Rev. Dr. George Kansas Article for the Hamilton Ont

Article in the Evening Non But falo, N. Y. "A Conspiracy;" sent and pub

lished in the Banner of Line Sur FLOWER, Light of Truth, Religion Philosophical Journal, and Progress sive Thinker! Article supplied George & Kiehi

Lancaster, Penn. Article in the Daily Telegraph

"Does Dr. Funk Lie?" Loston Traveler. What is Spiritualism,? The second

ter, Huron, Ohio. Reply to Rev. Shannon Toleda

Criticism of the sermon of Park hurst Boston Traveler. Conspinsty against Sandon in Progressive Thinks Crookes Retreet, St. Lines Democrat. Copies of this assets say

Reply to the Editor of The Clark tian, in Light of Truth. Article explaining Spiritualism, in Sandusky, (O.) Register.

plied to all the Spiritualist respect

How should a Spirit identify itself? Daily Telegraph, St. John's R. Dr. Funk and Spiritualism Syrus

cuse Post-Standard. The Resurrection according to Church Lights, a reply to Rev. Dr.

Hamlin, in Progressive Thinker Proofs of immortality Paraished by Spiritualism, New York Sim. Explaining Spiritualism, in North

Western Republican. Reply to Dr. Buckley's editorial in Christian Advocate—sent to all

the Spiritualist papers. Criticism of Rev. B. L. Jones, in Daily Review, Decatur, III. Response to Alfred R. Wallace Progressive Thinker.

Articles sent to the Harbinger of Light, Melbourne, Australia. I have been greatly assisted by friends everywhere, by their watchfulness and clippings they have sent; their suggestions and personal efforts to secure the publication of articles and replies. Their efforts are of vital importance to the work in which we are engaged. In fact, its success depends on their vigilance and active cooperation. I desire to impress this point and that they feel no hesitation in forwarding suggestions and making requirements for editorial

matter. I carnestly ask Spiritualists every where, to act as interested assistants in a special press-clipping bureau and thus furnish material for the successful prosecution of this work. I have found the press-clipping bureaus of secondary value to the band of correspondents who thus far have given generous assistance

am Respectfully Yours HUDSON TUTTLE. Berlin Heights, O.

Man is a centerstance and ever circumstance is his friend. H. I

If a man would not babble admiss only selection that I have allowed we could oftener hear God -Mxs

> Now is the time for a nable deal -- Lizzie Doten:



# PUBLISHED EVERY SATURDAY BY THH SUNFLOWER PUBLISHING CO.,

Lily Dale, N. Y. Entered at Lify Dale, N. Y. as second-class matter.

get If you do not receive your paper promptly, please nouty this office immediately in order that the fault may be located and the cause removed. hanged, always give the address to which it has been going, as well as the new address, or we cannot find the hame on our subscription list to make the change. We are not responsible for, and do not necessarily endones the opinions expressed by correspondents. mar Rejected communications will be preserved thirty have after which they will be destroyed. No manuscript will be returned unless stamps to prepay post-

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ADVERTISING RATES. to ench, one insertion, 40c; three insertions, \$1.00 Re ching notices, the a line; 20 lines, 10c a line. Disour wor Time and Space.

REMITTANCES. A tress all communications and make all money . . . . . payable to The Sunflower Publishing Co. Don't and address plainly in core communication. Don't send your personal check is an the amount you send.

### THE CAMPMEETINGS

At this season of the year the 19 18 of the people naturally gravto towards the places where they ways spend their summer vacations. these interested in the Occult · · · Spiritualist campmeetings offer the greatest inducements and they Tell up the programs of the various with a view of adapting the int with their ability to travel and desires as to location to visit.

We have already mentioned the Assembly at Lily Dale. Of course is this is the home of The Sunflo wa R. we are naturally interested in it. but we are also interested in the succass of the other camps throughout the country. The success of one is the success of the other. Those in the East can find their

desires in the states of Massachusetts, Connecticut, Vermont and Maine. Onset is probably the most popsdar of the New England camps, although Lake Pleasant is not far, if any behind it in popularity. Onset program is in this issue and it shows a decided desire on the part of its management to please the patrans of the place. Onset is on the salt water, on Onset Bay, a branch History Buzzard's Bay, on which is located the summer homes of a number of per ininent people, among them being son, and "Gray Gables," the home of pretation of the matter. "Crow's Nest," the home of Joe Jefferexercisident Cleveland. Those who enly the salt water will find Onset a delightful spot to spend their vaca-

Lake Pleasant is about 100 miles west of Boston on the Fitchburg R. R. It is a beautiful spot, covered with shade trees and is one of the must home-like of any of the camps. The management has always endeavreal to make it popular in every sense if the word and have succeeded. We have not yet received a program.

Niantic, Conn., and Queen City Park, Vermont are also prominent resorts while Maine has several small camps. The East is therefore well a revided for.

The middle West is provided for at Thaton Iowa, Marshalltown, Iowa. Wonewoo and Waukesha, Wis. Of these Clinton Ia., is the best known but excellent programs and times are enoted at the others.

We have not yet heard from the thast, although they usually have fact. one or two camps there in the season. Michigan might be said to be a State of Camps. It has several and has grove meetings every little ways. As fast as the officials send us the

programs they will be published. If you want a summer outing, visit one of the camps. It will do you good and you will learn something that will aid you through the rest of vour life.

# H. D. BARRETT DECLINES.

In another column is the declination of H. D. Barrett to be a candidate for re-election at the coming Dear Editor and Friends: 3 Convention of the N. S. A. He has held that position for ten years and of reaching you. I write from this the admission to the g ounds will says he now thinks it time for a sunny clime where I have sojourned has the same as heretofo , and all change. As president of the N. S. A. so long in silence to the distance.3 the can are requested to purchase he has certainly given the best possi- Not so however, to my near sur- weekly or a season ticke upon arri-He service and has not had a very roundings as many would testify an the grounds so as t lessen the easy time of it. With his health, ad- could they speak. At this time I can work of the collector. Single adverse business conditions, sickness sense the Sunplower that will bloom which and cents; we dy ticket, and death in his home, it looks as if at Lily Dale this summer, and now seems; season ticket, \$ .00. he was now entitled to a well-earned have one before me on the table

rest.

his request.

It is now up to the candidates to it a privelege but a duty subscribe for the coming season. offer themselves on their country's and read them and I i lieve they Mount Pleasant Park stands today in the spread of the latest news along

## THE GREAT WORLD FAITHS.

is a student of the esoteric line and like the spirit world to be projecting unsurpassed ings of the religions considered. It us can just be sure wha next. extent by the religion they profess. is good too. I never think of Lily wider expanse of territory than were Freethought topics to spread them the one reason why it was so easy for view is perfectly fess a different system. The Men- increase." nonites are also of the same class. Lily Dale, thy fair shores from the pect. The Chinese are of a different nature the flag of the prophet he is a veritable devil.

For this reason the history of manwe must deduct it kind is not complete without the With sentinels so tall at I green to my are turned towards this Mecca of We have again decided to make knowledge of his religion. The less vanced they are. That is evidenced From their soft melodiou throats, by the fact that in this country the Ever chanting Lily Dale thy praise that in Spiritualistic circles, and ed-you to a library at a reduced cost to nominal Christians number but about one-fourth of the population and we are the farthest advanced nation on earth. Spain, one of the greatest religious countries has a greater per vives a halo to the ea h's whole cent of illiteracy, crime and degeneracy than any of the less religious While the stranger come to roam, countries.

Study the religions of a country and you will know its customs.

## EMANATIONS FROM THE HU- $MAN\ BODY.$

The scientific world has just made a discovery. It has learned that there is an emanation from the hu man body and that it can be seen and demonstrated.

getting. The Spiritualists have been utilizing this knowledge for fifty-five Than in the City of Light so fair and years and they will continue to utilize it exactly as they do now in spite thy liberty halls, picti es looking 26-W. F. Peck. of the wonderful discovery.

eries are forced upon scientific men and they announce them and then chatory in their Auditori m vast, to look as though it was so. When such a discovery will be announced by the people, it looks as though the scientists were borrowing their thun- A score of kinds of fish or more, der. There can be no other inter-

It has been a feature of Spiritualism that it has made a number of what are called "rash assertions, but science is gradually asserting the assertions and the day is not far dis tant when, if they continue, there will be but few of these rash assertions that they will not accept and claim to demonstrate as an absolute

So much the better for Spiritualism. If it leads where the scientists follow, it will, in time, be the great power in the universe and it will not be looked upon as it is at present.

We have claimed for years that there was an emanation from the body that had certain influences and that these emanations were productive of good or evil as they affected the people in a destrable or an undesirable manner. It is not strange then that the scientists have by observation and perfecting their meth ods, been enabled to demonstrate the claims and make them a scientific

Many Spiritualists deplore the fact that they are not given the opportun ity of leading all the thought of the day. What does it matter if the discovery is given to the world whom the man or woman or power is that gives it? The object to be gained is. not who is benefitted, but what is benefitted by it. So we will welcome these discoveries and pat ourselves on the back that we belong to the people who are pushing the world along.

# NEXT.

# Letter From Sarah A. Walturs.

I take this very commodicus way accessible to the city. which blossoms fresh every week the regarding out of wenty-one dition and price. Address, Mythol-Some few people have advocated full of spiritual light, and fragrance the history of M unt Pleas- der, Care Sundower Pub. Co., Lily a change in previous years, but the How blessed we are, with our appritual

distance I can see. the light set free.

grand.

command:

every summer on the sod, atmosphere;

And at last makes thee his home. With the wild flowers, ainty, shy and siveet

Scattered around the la ns and at 8-Moses Hull. his feet. not his happiness complete? 11-12-13-14-15-Mrs. Helen P. Res-

why itoam. First the gloom the tapers by ght gently 18--W. J.. Colville.

gleam With elegtric light, and the glow 20-W. J. Colville. 🤻 worm is seen, Strange how wise some people are cities grand find more to 22-W. J. Colville.

command

free. from the walls, It has often been said that discov- that the shelves speaking volumes 30-W. F. Peck, Lizzie Harlow.

feeth for all With the turtles on the slore, and in.

thy water's deep, With the angler's outfit at your hand,

> so grand. SARAH A. V ALTERS.

Clinton, Iowa, is a beautiful city, situated ont he banks of the Missis-Louis and St. Paul. It: 138 miles west of Chicago, 218 miles from Des growing city of 28,000 in bitants.

MOUNT PLEASANT 'ARK where the campmeeting is held, is the city, and a fine view of the surrounding country may 1 s obtained bundance of pure, spe kling cold ly by carrier every day. swater. Plenty of water or general overflowing good will.

Constant improvement are going provided each year for th entertain- round trip. ment of those who visit t e grounds. Several cab and bagga e lines ply between the depots and steamboat fundings and the Park while the electric cars pass the man entrance to the grounds, making them readily

movement did not meet with support papers so laden with the bread of ment of the Mississippi Valley Spiritand it is unlikely that any change life, may they prosper a d increase ualists' Association to greet the many would be made this year except at in numbers and may ever Spiritual- friends of enlightenment in this their ist and liberal thinker no: only think annual announcement of the program attention of our readers to the success

will more and more as t e years go as the highest type of usefulness, and Psychic Lines of Thought, and to by, why, Mr. Bach, your aper is old in every way an ideal Spiritualistic ask you if you do not think you can for its age. It goes righ along like Summer Resort. Its range of bluffs aid us in spreading the "Glad Tida yoke of oxen and don't seem to be covered with natural forest, makes ings of Great Joy" to the world. For some time we have been run- disturbed in the least with the load of a location which for picturesqueness

camp is proven by the fact that re- sue is filled to the brim with them. must be understood that the people The Camp has change its name duced transportation rates by rail. It should be the aim of every paof the world are changed to a great under the same manipula on. That and river have been granted over a per devoted to the dissemination of

nchanting. attendance of the last three seasons umns all lines of freethought on religthe English to control them—outside City of Light is more than an earthly is part due, and we confidently be- ious and scientific topics, but it of a few hill tribes of India who pro- sense can understand "n by its tribe lieve that the coming season will should introduce the people to a break all former records in that res- line of reading matter that would

and when the Mohammedan raises Filled with glorious souls o bright in comodations are made possible and assured. The charms of Mount Pleas has always aimed to do so and has In memory I recall thy orestry so ant Park will be greater this year added to the knowledge of its readers than ever before and the eyes of ma- in that way. our hope.

religion a nation has the more ad- While the birds trill forth their note. In the careful preparation of our again announcing two books that we program, it is only reasonable to say have offered before that will aid ucational and artistic ability, the you.. It is doubtful if either of talent selected will compare favor- these books will be reprinted when And the light that's s! id abroad ably with all former occasions, as the the present edition is exhausted and names will demonstrate.

THE PROGRAM.

### AUGUST. 2-OPENING EXERCISES-W. F. Peck, H. D. Barrett.

**4-5-6-7—H. D.** Barrett.

9-W. F. Peck, Moses Hull.

segue. 16-W. J. Colville, Mrs. Ressegue.

19—Woman's Day

21—Business Meeting.

23-W. J. Colville, Miss Lizzie Har-

25-Lizzie Harlow. 27-28-29--Lizzie Harlow.

from August 250 15th; Josie Folsom We have the entire edition and ea claim to be discoverers. It begins Where's a wity that con I our own from the 16th to 22nd; Georgia both Mr. and Mrs. Litchfield have

INFORMATION. Mt. Pleasant Park will be open to

campers from August 2nd to 30th. Not one summer home in Il the land ranting of tents, address J. C. Blod-taining 486 pages, for \$1.25. gett, Sup't Mt. Pleasant Park, Clinton, Iowa. If those owning tents THE NEMESIS OF CHAUTAUwill kindly write to Mr. Blodgett, he will be pleased to have their tents put up and ready for them when they

arrive on the grounds.

ing buy your ticker on Tuesday or is woven a psychic line of thought the secretary as soon as you arrive on ening the eyes of those who read it. the grounds.

grounds.

on sale Tuesdays and Fridays.

If so try Poole's Perfected Melted Pebble Lane and his Clairvoyant method of fitting the eyes. Please write for Elizatrated circulars, showing styles and prices, also full instruction how to obtain a perfect fit by mail.

B. P. POOLE

MYTHOLOGY WORK WANTED.

THE SUNFLOWER.

We take pleasure in calling the THE SUNFLOWER has been making

THE SUNFLOWER ning a series of articles on the above good things it carries. There is a of situation, adaptability for camping reaches you every week, laden with topic by John P. Cooke. Mr. Cooke big dynamo somewhere, and it is so purposes, and restful recreation, is the good things that are sent out by some of the brightest minds of this these articles show the inner work- good things into our mid t, none of The recognized importance of this and foreign countries, and every is-

The Hindoo religion of non-resistance Dale but I remember the approach ever accorded a similar institution. as widely as possible. To do this it makes them what they are and it is by night from the 10rth the To this fact the remarkably large should not only contain in its coltend to give them an insight into Since last year much improved ac- the latest lines along their field.

THE SUNFLOWER

some book offers and will begin by they are valuable works so that it is policy for you to order at once.

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## FORTY YEARS INTERCOURSE WITH THE DENIZENS OF THE SPIRIT SPHERES,

BY BEALS E. LITCHFIELD. This book is filled with good and practical thoughts on all branches of the phenomena and philosophy of Spiritualism. The author was a constant attendant at Lily Dale for a number of years, was a first class medium himself, and he wrote as impressed by the spirit as well as from the experience he had while attending the meetings here and at other places. Those who have secured the book in the past have advised their friends to secure one Homer Alternus will give tests and the edition is nearly extrapated. Gladys Cooley the rest of the season. passed on, it is more than unlikely

that another edition will be issued. While the copies last we will send. THE SUNPLOWER one year, 52 num-For all information regarding the bers, and a copy of this book. con-

# QUA LAKE.

This charming book by Hon. A. B. Richmond, is a book that should Address all mail for campers to be in the hands of every Spiritualist sippi River, midway I tween St. "Mt. Pleasant Park. Clinton, lowa." in th land. It is based on a histor-When leaving home for campmeet- ical fact, but through the narrative Moines, 854 miles from maha and Friday and take a certificate from in the style so appropriate to the Council Bluffs, and is a rapidly the agent. Hand the certificate to great criminal lawyer, that it is op-

The discussions indulged in be-Anything and everything needed tween The Nemesis and his visitors focated on a high bluff verlooking can be bought or rented on the are filled with the greatest lessons that could be imagined in the line of The postoffice is at the Ladies' Ba- Psychism and even old Spiritualists from various points ( vantage. zaar, where all campers will receive who have had everything the spirit Two deep wells supply ll with an their mail which is delivered regular- world can give, will be interested and instructed by it. We have secur-The railroads have made a rate of ed a number of copies of this valuapurposes is brought there by the one and one-third fare for the round ble work and while they last we will city waterworks, hydr ats being trip. When you buy your ticket, send them with a year's subscription placed at convenient poir s. Grand have the agent give you a certificate to the THE SUNPLOWER, 52 issues, old forest trees protect with their and this will allow you to return for book and the paper for \$1.50. As ecoling shade, which, with the cosy one-third of the regular fare. Be Mr. Richmond is well along in years private cottages, comfor able tents sure to get a separate certificate for and practically retired from active and commodious buildir s for pub- each ticket purchased as each certifi- work, it is unlikely that another edi tie entertainment, combi e to make cate is good only for one ticket. Do tion of this book will be issued and an attractive place for a s mmer out- not fail to give this certificate to we advise our patrons who have not ing. The Park is not me ely a camp the secretary as soon as you get to done so to get a copy of it at once. ground, it is a beautiful ummer re- camp as it must be stamped before it We make no difference between rewert to which all are we come with is good to return. These tickets are newals and new subscribers. All that is necessary is to send in \$1.00 The Diamond Jo line of steamers to pay for the paper one year and and better facilities are being have made a rate of one fare for the add to it the small sum of 25 cents if you want The book, Forty Years Intercourse with the denizens of the Spirit Spheres, or 50 cents if you want The Nemesis of Chautauqua Lake.

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N. H. BIJDY,

142 Prospect Ave.,

# LILY DALE NEWS.

City of Light Assembly at Lily Dale, N. Y opens July 8th, Closes September **2nd**, 1963. The Best Speakers will be Engaged

or the Platform. The Best Mediums for all Phases of Phenomena will be in attendance. Hotel accomodations ample. Cottagra, Rooms, Boarding Houses and Restau-noon.

rants at Reasonable Rates. Four Trains and Four Mails Daily with Specials during the Camp Session. Programs ready about June 1st. ISABEL B. BATES. COR. SEC.

The past week has seen a number

The Auditorium has been painted insulated out, the ante-rooms fixed, have cottages that they will not oc. Minifull is representing the corris and arrangements for the conven- cupy this season should address her Pratte strate that will prove itself ience and comfort of guests, speakers so that they can be rented. and chairman arranged. The work on the Shadyside Pavilion is going J. L. D. Borthwick and wife, who United States who can, should con- Mrs. J. E. Allen. steachly forward, the tile foundations are stopping at the Leolyn; Miss tribute Borrally to its support until Mrs. O. W. Grant. being practically completed and the Florence Bartlett, who will remain it gets in a paying basis. Ho can Mrs. Ida Hilton. work a building the superstructure for some time and Mrs. Bartlett who a school help being a success with Stuart Scott. wood is receiving a fresh coat of Mrs. B. M. Purple; Mr. and Mrs. Ed.: Best investible is getting le gthy white paint, and the Richardson, Kent, of East Aurora, N. Y., who I will have charge of the bath house Lake Spirit label. Society has Bible Mrs. A. A. Cawcroft. white It looks as though the cogno- her cottage on South street; G. and the R. very interesting and sense Mrs. E. R. Nugent, men City of Light," had acted as Kittredge. an inspiration to induce people to paint everything white.

The Lott Cottage is being im- Cawcroft, Mrs. Case, Mr. Mix, it is its for the of Iowa to meet a condense shade trees in front of it and terracing the lawn and putting in on the ground. new steps and a boulder wall next to the read. F. Corden White has also terraced and put a boulder wall in innovation of a Canal Day with at the city we think we can from of his lot. These improvements a prominent political speaker for the promise growing genuine good time, Mrs. Ide Hilton. were made necessary by the day. new grade made in the road in front of Pase cottages. Cottage Avenue bein lowered about two feet since  $A_{ij} \sim e_{ij} M_{ij}$ 

The new sewer has been laid in Caldwell Park and they are now working on the extension up South street. These are decided and have been necessa a improvements for a number of Vegets. This, with the lowering of the lake level, will make Caldwell Park a far pleasanter place the coming sum 29, 30 and 31, and Victor Wylden mer.

Insulvertently the notice of Mrs. sages. Frve's class, a musical kindergarten, was left out of our last issue. This will be an opportunity for the children to learn the rudiments of music without taking up so much of their Spiritualism. time as to make it obnoxious to them to do so in connection with a summer falo, kindly arrange your matter. outing. See announcement in the you can visit the Temple during advertising columns.

rented since our last report. Mrs. advocate of the Spiritual Philosophic Continorne has rented Nellie War- Mrs. Elizabeth Craig has secured ren's cottage on First street; Mrs. the Barnsdale cottage on Second and Ryne, of Toronto, has taken the Nel-nue, Lily Dale, for the season. son cottage on North street; Mrs. Craig was one of the band of William A. M. Jones, of Ripley, N. Y., has Workers during the session of 1992 the Kittredge cottage on Third and ever stood ready to do what the street; Mrs. Marlatt, of Oil City, could to aid this band. Mrs. 1. Penn, has taken the Pemberton Duff, of Pittsburg, a fine clairvoy at cottage on North street: Mr. and medium, a public worker and save- 27 miles Mrs B. F. Hastings, and Miss Smith, cate of the spiritual philosophy will of New York City have taken the occupy the cottage with Mrs. Craig. Beeman cottage on First street; Mrs. Mrs. Addie Reynolds has secured Buss has taken Mrs. Phillips' cot- the Kate Peate cottage on Cleveland tage on North street; Mrs. Addie avenue at Lily Dale and expects soon Remoids has taken Kate Peate's to take up her abode there for the cottage on Cleveland avenue; Miss summer. Beetle has the Green cottage on Wednesday evening May 27th, Cleveland avenue

season and is occupying her cottage some remarks and gave a few descripcorner Cleveland ave. and North tive readings, after which the meeting Street: Mrs. Mary J. Ramsdell has was open to other medius present engaged a room there for the season. to give expression to their medican-Mr. Witerhouse and family are oc-ship. Among others a gentleman cui ing their cottage on Melrose arose and gave a description of what. Park Mrs. Maria Carpenter and he saw clairvoyantly. Mrs. Kloeral. Mi Amanda Lavine are occupying who is developing a fine clairvoyent Mrs Carpenter's cottage corner Cleve power, gave some very accurate land and Marion. Mrs. Steck is here clairvoyant descriptions, all of which it was the Mason. for the season and is occupying were recognized. the Waldow cottage. Mr. and Mrs. Oscial Allen have arrived for the seasomeon lare occupying their cottage en Barialo street

It and Mrs. Brant, of New York the pre-visiting at Edelwald-on-the-Win. Brooks has been spending at hew days at the Waldow cot-Incidentally he has proven the magasolene boat is the fastest one or the lake.

Mr. Hull was called to Clear Mr. Hull was called to Clear Mr. other points in Pennsyl- more especially to debate with a least; Dr. Asset North S. J. Richardson has return- certain clergyman who had the ed rom the oil fields. He brought great deal against our beautiful a horse and buggy with him and has religion and said some things the smeet urchased a dray wagon.

direction on the west side of his house of our lecturers; when our Methods and a sitchen on the rear. He ex- friend learned who his opponent the perts his family soon and intends to he could give a great many may this their permanent home. why it was impossible for the

Mr. I. R. Taylor, who has been bother with such nonsense doing the State dredging here for sev- The Reverend gentleman eral nonths has completed his work. very wise thing when he refused

his gasolene boat and took a party could not help but see who we the of sixteen out for a ride on the lake. best informed, and who could iter-It was enjoyed immensely by those pret the Bible in the most reaso able who participated.

About thirty members of the Fre- I feel that we owe our w rthy donia Normal School held their an- adversary our heart-felt grat ude, nual picnic on the grounds the 6th. for if he had not opposed u The exercises of the day consisted of might not have secured Mr. Hul and boat riding, a picnic dinner and a that would have been a great 1 is to dance in Library Hall in the after- the society, as we enjoyed a creat

Parties who wish to secure cotta- new members. ges for the summer would do well to Wessecured Mr. Hull for only four make their arrangements as early days at first, but when the four days Mrs. E. H. Thompson. as possible. Nearly all the desirable were over we delt we could not cotages have either been engaged possibly let him go, so we pre ailed or spoken for, and Mrs. Nellie War on him to stay over the next Su day, Wm. A. Arent. of jobs completed that are greatly to ren informs us that she had three lets, and heat last consented, and w had the advantage of the coming session. ters the morning this is being written, in all seeven lectures that could not all seeking cottages. Parties who have treen beat

A mong the late arrivals are, Capt, factors, and every Spiritualist 1 the

Mr. and Mrs. A. E. Gaston and We have a live little society here, Mrs. R. H. Joslyn, son, Mrs. Mary Webb Baker, Ernes, and Mrs. the State pirit. Mrs. Mary Beighle. C. D. Ramsdell, spent a few days venture land 21 to 24, 14

There is a movement looking to the lower to wisit our lift city

# BUFFALO NEWS. N. H. EDDY, Special Correspondent

Mrs. Twing closed her engagement with the First Spiritualist Society at the Temple, Sunday, May 24th She goes from here to Syracuse attend the State Convention Man engaged to give tests and spirit mes-

Sunday May 24th Victor Wylde gave an interesting lecture in Men's Hall, corner Main and Eagle streets, subject, The Buch

Patrons of The Sunplower in Street month of June and hear Thomas A number of cottages have been Grimshaw, the noted speaker the

rather a small audience gathered at Mrs. A. B. Gunnison is here for the the Temple. Victor Wyldes music

# Clear Lake, la., Spiritualist Society,

The Clear Lake Spiritualist Society have been having some glorious meetings in Sprague's Hall, the past nine days. Rev. Moses Hull Jof Hands Whitewater, Wis. came to Clear 1 cerwood. Lake, Saturday, May 9th, and gave 19 DAY - Dr. his last lecture Sunday, May 17th giving two lectures each Sunday and one every evening.

sounded very much as though Hutchinson has built an ad- would be pleased to debate with

treat, as well as taking in several

to be one of Spiritualism's best ene-

The Leolyn House opens June 6th every pleased, whether and follow that you will go away feeling that workers a better Sp. itualthe special before.

constant in progression of pirit- Mrs. D. B. Jimerson A THEVANDERBURG.

194 Mary Mail: W. L.C. lville.

22- TANK STATE DAY- H. W. Richardion, Chairman 24 Reynolds. 25 - Kis Smer C. Clark.

26 Tille U. Reynolds; 9-PEACE DAY 30 Heta Premanand Bharat

81-DEDICATION DAY-W. Col-UGUST. The Premanand Bharat

Marian Wood. CONGRESS—A na B Slave V Susan B. A thony Mer O. P. Gilman.

L LOCKWOOD.

Lustin.

A few evenings ago he brought over meet Mr. Hull in a debate, as I ople Mediums Who Will Attend the Assembly.

Mediums who will attend the Assembly this season and desire their names to appear in this list, must send name and Phase of Mediumship to this office. TESTS.

Harriet H. Danforth. Chas, S. Hulbert. Mrs. L. G. Read. Mrs. Mary J. Ramsdell. Mrs. Nellie Warren. Mrs. Maggie Turner. Mrs. Estelle F. Baillet. Mrs. Mary A.McFarland. Mrs. C. D. Grenameyer. Mrs. H.B. Rymer. Mrs. M. J. Crilly. Mrs. M. E. Lane. Mrs. Addie R. Duff. Mrs. A.M. Zoller-Lees.

F. Corden White.

Mrs. M. A. Enches.

Mrs. Maria Carpenter.

Mrs. Mina S. Seymour.

and Mrs. Wreidt. have Mrs. L.de Barthologiew. from Frank McKinley.

PLOWER MEDIUM.

MATERIALIZING. Mrs. N.D. Miller-Wilcox.

PHYSICAL SEANCES Lies Lake Spiritus st So. P. L. O. A. Keeler. D. B. Jimerson. Mr. and Mrs. Hatfield Pettibone.

> SLATEWRITING A. Nomann. P. L. Q. A. Keeler.

PALMISTS.

ASTROLOGERS. Mrs. M. Mayer John Fliegging. G. W. Baillet.

INDEPENDENT VOICES. Mrs. Mollie Smith.

SPIRIT PHOTOGRAPHS. Frank Foster. Mr. and Mrs. A. Normann.

SPIRIT PORTRAITS. F. A. Bangs Sisters.

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ber heels, and harness trimmings. EDWIN ROSS,

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# METAPHYSICAL.

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SPEAK THE GOOD WORD.

Our sorrow or loss delim gour gratefulness.

moetr i arts.

An angled of target to reveal. To a brightens the lives Of husbands and wives, It is a ling the love that they feel.

mankin!

and comes as a cooling drink To the famishing ones The elling the good that we think.

And brings to the breast The spirit of rest: nin the music we hear.

or was we keep as our own, preceding it? Harakere screwn at our feet. the angels we meet our may to the Great White

beariers and strengthens the and you know,

To triumph through strife. For the great things of life; words of good cheer that o e Sociako

- William J. Lampton. \_\_\_\_\_

INTO THE SILENCE.

'd r card proper relaxation as a exaction. Relaxation means to in the world:

shysically. In our state of a senator some day?"

and useles into knots, and cheeks statement. It is a fact." the thus cramped. Thoughts, senatorships.

waa i vou.

where to receive the strength, health ills. Listen to his testimony: mit rest that are now rushing upon ... "In the day my enemy did his best whit, for all your internal being is morning I could lick him." diminated. Settle still more limply. There are dozens of sermons in but your chair, and again invite the Mr. Depew's account of how he won the verse to come and commune with the senatorship. It indicates the war passive, restful mind. You wisdom of high ideals, steadfastness, and internal sensation, like cheerfulness and industry, and casts a tingling, prickling, rushing vibra- out envy and jealousy. He never tion. This is real rest, real relaxa- sought to rise by pulling any else then and heaven is filling you with down. He fought fairly and hon-Testing. Invite this approaching in-full enjoyment of success.—Timeswished power to flow right through Herald. their being, and sweep it clean of strone, sickness, worry and all mossing conditions.

ness of your relaxation.

it reaches out for the coming rest or very shallow thing at be t. Tears force, which the universe is project- strengthen love, and though the thinking how grateful ing toward your relaxed and liberated heart sobs in its agony or grief, the inner intelligence. This all comes love remains as deep ar I true as If reflection increased friends come to without effort, not with effort.

"There is no worry that a twenty- Friendship, too, means depth of minute period of relaxation will not feeling. It is not a mere I sing for a Near the weight of the cross, dispel. There is no pain it will not person, it is the love that daily assuage. There is no grief it will not deepens, so that when one is parted dismiss; no anger it will not soften; from his friend he is the me e anxious I self the law that they have in no enemy it will not forgive; no to see him again. It means, to a fatigue it will not remove.

"In the most profound depths of selves, not alone by actio s, but by relaxation, ask for what you desire; words, for we are joined heart to seek the friendship of your enemy; heart" and speak to or another ask the world to forgive your own with all barriers of time and place sins, and wrongs to others; ask that removed. if we're thinking of good to the hand of justice come upon you. Friendship means the elping of not too heavily. We all have wrongs one another, not only by ittle acts to adjust and moral balances to of kindness, but by our ives, and strike. Yes. 'Into the silence' is that is of prime importance for if our Or complis daughters and sons; the time and place to ask a waiting, hearts are right the acts will flow listening Heaven to strike out offences forth of themselves. It is often the and leave us peace and rest.

usic asleep in the strings. "Such is relaxation, and all have most influence our lives. I ow we are that entrances the ear, time to take it. I know the old, old cast down or thrilled though and excuse that time forbids, but relaxa- through by a glance, a word, a gestion makes time-it gives us more ture! Those who least re ize it are

"A person can do far more work noblest and best, and for whom we of the Hies we hide from the for the three or four weeks following would do anything, and form whom JACKSON: COTTAGE, relaxation than in the same time we dread nothing so much as

---

TAKE TIME.

Take time to be pleasant. A gen- down in humble adoration of the love are better prepared than ever the "I thank you." "If you please," of such persons as those ho fill us of our Patrons. De dience of hope unexpress- "Excuse me." etc., even to an in- with unspeakable love, mir ; led deep- Good Meals, Good Beds, Large terior, is no compromise of dignity, ly with honor and a miration. Veranda, Reasonable Rates.

True politeness is to do or say The kindest things in the kindest from heart to heart, ne hing can

Take time to be patient with is the essence of God, at 1 the exchildren. Patience and kindness pression of the love of One who RATES, \$8.00 to \$10.00 PER WEEK. will open a way for good influence sticketh closer than a prother. over almost any child. Take time to be thoughtful about the aged.

DON'T WORRY.

of the anecea for human ills, wor-ries. The following colloquy between and a rrows," writes Dr. Paul Ed- Mr. Depew and a New York Jourare soin a recent issue of the Montal nal reporter the other day is worthy And he goes on to say: of attention whether one aspires to It is not difficult to lapse into silent a senatorship or any other success

to lose ones grasp mentally "Did you ever despair of becoming

resive intention and contention, "Never. I am sure of what I am means responselves too firmly, holding going to tell you. Fix a point that our really conquering forces by you want to reach, concentrate all and physical tension." your faculties upon the task of ang was ever written truer than reaching it, and you'll get there. Fut let us still follow the Doctor. Nothing can stop you. It is more This constant tension gathers than consoling, it is an absolute

e lebberation or projecting of our. That is it. High aim, concentraanother Kept in this state for a tion, fixedness of purpose, unfalterw bours, we become tired in body ing faith and persevering work. will ferrord in mind. No effective The time has not gone by when these is intercer can be projected while can remove mountains and attain

muscular action, must be freely. And don't worry. Mr. Depew's raced, and float away to their father and mother died of worry. somed object without restraint or But he hasn't. He once lost all the money he had ever saved, by endors-Relaxation means silent, restful ing for friends. Things looked dark. proposure. Sit down alone, become His health was poor and his nerves smal-operfectly restful. Close the were gone. But he said to himself, as gently; breathe full, deep, but "Stop worrying." Sleep came back. ... breaths. Now invite the whole His health improved. The cares acciul, blissful world to come that infested the day vanished as he I laid his head upon the pillow. \* Open your inner, living intelli- Cheerfulness triumphed over all his

u. Now relax, become still less to throw me down. He worked and or rigid in muscle. Keep the with his might in the dark and in the was still closed, but only gently so, open. I went to bed having forthough closed you now see gotten him, and when I woke in the

whest gifts—rest, strength and estly, as every man must to win the

# FRIENDSHIP.

If you have any particular sick- We daily meet people whom we lead the benign, inrushing force call our friends, but are they? asks energht to the sick point, and it will Edith F. French. Do your pulses All this time throb at meeting them, do you soron are being filled with a wealth of row at their departure? Not till were see that is past computation, then can you truly take to yourself: tingling throughout your being that sacred name, and only then as the lect sametimes has a nething of Also rooms on Assembly Grounds will be in proportion to the profound- you are disinterested in their coming? and going for any personal, gain. "The mind at first completely It is only the heart's love that holds with the learn to 1 link more

loved once has loved for eternity. Boast not of your love, so not it is too strong to be broken; wait the test. And the highest, gr atest test of true friendship is false ess. Let your friend, for some reas 1, though it be not a valid one, ask the have the tie broken, wili vou be bir er, angry or heartbroken? Ah, that is the test, and love that fails a this is a ever.

certain extent, the revealing of our-

unspoken thought and ord that time than any other act or thing. those usually who excite is to our that they should have ev n a shade -Magazine of Mysteries. of disappointment in us,  $\epsilon$  a hint of Friendship's ties are eternal, For particulars and program, nothing can retard the flow or love Magazine of My eries.

> EARNEST PURPOSE FINDS TIME.

the half of self-culture and attenon to other duties is t e lack of Sine, says Success. Hu dreds of men, young and old, ch at theniwould do this or that designable thing if they "only had time." But the truth generally is, that he busiest of them could find leist e for an extra thing by utilizing id chinks and crevices of time, an properly arranging their regular employments. Hazlitt observes hat many men walk as much idl on Pall Mall in a few years as we ald suffice to carry them aound the gobe. The truth is that an earne purpose finds time or makes it. **spare moments and to us larger** fragments of leisure to olden account. How many men are there in the busiest classes w o do not

waste daily in bed, loite ing, or in idle talk fifteen or twent minutes? ment, would make an ignorant man wise in a few years, or, spent in works of benevolence, w uld make a life fruitful in good de ls. Even study would be felt at the 'ear's end. A continual dropping we rs away a stone; a continual deposit of animalcules builds up a conti ent. The most colossal buildings .re reared by laying one brick or sto: 3 at a time on others. To ask for leisure to do a cordinary

thing is simply to confe s that we do not care to do it. O the other hand, who but he who as experienced it can tell the rasture with which knowledge is gather d, in those hurried but precious mom nts, by the reader who has, instead of whole seys, only snatches of me at his command? While the vner of a large library lounges a v hole afternoon on his sofa unabl to decide which book he will rea the poor tellow who hangs over a bookstall, snatches ten minute from his All Kinds of Cheese work to dip into a priz d volume, revels in an intellectual aradise. William Ellery Channi g observes that the affections somet nes crowd the into minutes, an that the

mes receptive, then inviting, then power will pass away, but he who has the receive allingworth P bott.

the same power.

The Acolyn Mouse.



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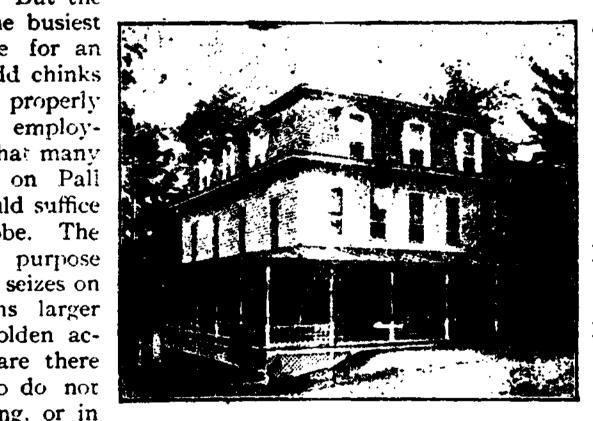
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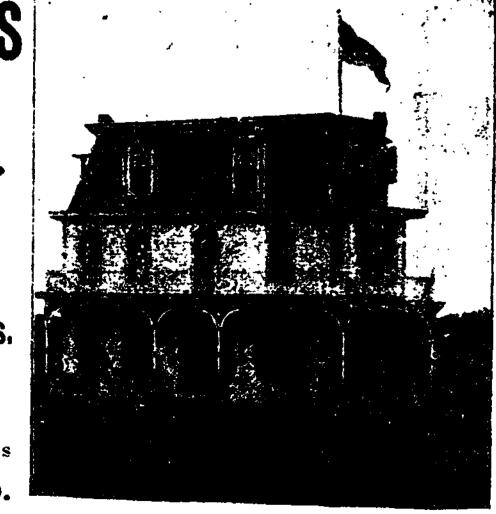
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# HOW TO PROPHESY.

Ill takes he to know the future is instanctive in man, whether it be of and staller a spiritual nature—few, neitzen a however, that the firstmany has strictly based on the latter on which The cause upon us.

Prochet e delineations are made the causai influences sensed in the son' When interpreted correctly, ity that the discerning eye cannot provide ving is not difficult. But fail to note, a new force has threatthe havealty lies in understanding entd to dominate Porto Rican politics To seek for wounded hearts to bi ed. the meaning of the influences sensed, and even to undermine the strngth How are perfect in the art or science of the church which has so long Closed are the wounds! Their ips

The carred characteristics in man are live to the forces which govern han and his destiny in life depends Then these.

the realer may sense only one kind call in these on that, and fail besuns a medial not sense the countering in unness. To be able to with the all, large experience is -ssary accompanied by a thorough its of self; and he who has the the main to his own prophesying.

It i nate no habit, feeling and have a mariture the principles to much. For those are effects one case upon us, and guide for on this they promise, and by leader. in the good we inherit there is an aixing with them.

serio quides intuitiveiv and is a programmalses.

has ver the inclination -- political destinies of Porto Rico. server it we are not too obtuse to The state of the month.

over to rights.

size ve see no immediate need, are ing to one's needs. Probably a placed to this voodoo cave. The standed by the cause upon us or light of religion or of education canand side influence.

median resisting a suggestion are shrewd enough to keep out of the ". I both exhibit good effects clutches of the law. - I when the inclination was of a Spiritualist army here. and intuitive sense, may do an prophesting by observing green and study the inclinathe part of must effect them as indiv-

accord with nature-either reacciul in its absoluteness and joyful Thou pennant of the noble free., reactive energy (which is love Baptized with blood on land and sea, as purity.)

Monomay individualize both these mining, which engenders soul or that the love principle from animal

selfishness and makes it god-like or. In homage to the wounds that ble i divine.

In temperence and justice, there- While bugle's call and quick dr ms A little further from toil and care, fore, rest all the principles that unfold the prophet or enable the practitioner A death-charge through the be tle A drawing near to the closing scene, to understand the science and art of

ARTHUR F. MILTON.

### Spiritualism at Porto Rico.

Com ing to the front with a rapidgoverned he island.

Significant of the advance of his While Freedom's fadeless cause utcause is the fact that Matienro Cintron, a member of the executive The tyranny of selfish minds, council and who is also a deep And gives the fortitude of truth scholar and a republican political lead- The trust to nourish from its yeath, er will this month sail for the United To strength profound and years States to secure the services of the best Spiritualist medium available, Eternal as the rounds of time. even if it cost a lot of money. For a considerable time Senor Cintron has Each, each with reverence ust been lecturing on Spiritualism throughout the island, and many The truths the pennant folds or ain, seances have been held in all the And mark in history the pages cities. Thousands of natives both That crown our time the age of ges; men and women, have been brought When freemen from their fe ters under the influence of these meetings evil, fortune or misfortune, and of study of the occult, and Senor And liberty from silence spoke the evilones we can avert Cintron is now their acknowledged In tones magnetic, deep and grait, .

While he is undoubtedly sincere, When from the rose-bloom o the there is likewise no doubt that he will be able to use his followers to The lovely pennant folds were down, constructions in a serious incline-political advantage and perhaps overthrow the republican and federal On sea and land, and far and ni i, We are a little postponement is parties, which now control the local Proud symbol of the brave and rue,

A stranger in the island can have which is often the note inception of the extent to which on solds bess or diffeeling has superstition prevails. Even voodooism probably brought here centuries. All hail! the stars that softly share nor discomment being keen- ago by African slaves, still flourishes O'er wooded hills and foam-flocked are in the generous or a at many points in the interior. It is said that within fifteen miles of All hail! the noble stripes that vave souss, as though something San Juan the devotees of voodooism as he are gleeted -- a feeling border- still meet periodically in a cave of the visit may be termed a guilty formerly inhabited by Carib Indians so there some a common factor and indulge in rites as mysterious and media is a guidance or hinting that repulsive as those of any degree of we are ever-aching on the harmony witcheraft. From the witch doctors xis in latween us and nature, of this clan, it is alleged, anyone Relation is then timely and may properly vouched for can procure a leve charm, a lucky stone or a We feel the spirit's power Mean neglectrain arrangements, for deadly poison for an enemy, accordthe straitive inclinations that pro- score of mysterious crimes could be not reach these people or their crazed M no changes on an irrestible followers, and despite ignorance they

The Latin race is hot-headed, or honesty of purpose. Of fanatical and superstitious. It folwe may be wrongly advised, lows leaders blindly. Porto Rico is s rentarily sucumb to the now ripe for the spread of Spiritualseems in impulse of another. But ism, and the danger lies in the delusred conscience, undisturb- ion becoming so paramount that it To the haven that we so long have sense of guilt, returns to would be the religion of the zealots who would stop at nothing, if wrongwhich ken, and follows its own to led, to promote their cause. as the right one. A clear Under such men as Senor Cintron, an There we'll sing with the angel pand, is to the soul what a good appointee of President McKinley. And there will be myriads nor the body. It cannot be these troubles would not be likely to All hail! to the glorious last A distaste for all that occur in the near future, but the is a pretentions is the best friends of the good government see or not renforce as a protective in the increasing impetus of the against the artificial or movement a grave menace to the months in human nature. Under peace of the Island if men less conminence intuition cannot fail scientious than Senor Cintron gain

Baltimore Sunday Herald.

# The Banner of the Brave.

All hall the lustrous folds that shed ad lition to these, a feeling of Their glory o'er our soldier dead; remanduality, surrounds them. All hall! the stars that softly shine 16 joyful the cause is in O'er wooded hills and foam-flecked But a little nearer every description brine:

ant of moral health or some- All hail! the noble stripes that wave to come-nature O'er us from childhood to the grave. A little more halting of the ga

minutes in himself. One by phys- That Freedom's fairest child may But a little nearer every d y live:

bealth, and the other by being Close to thy standard we would cling, bely honest and just, which Devotions fond our hearts would A little more loneliness in line, bring

And made the snow-white dasies 3d,

Oh, for the sunny days of peac ! Prophetic time when war shall case And wrong no more its scepter swa War's cruel glory fade away; Fade to a dead dishonored past, A sword with shadow overcast, No more with red remorseless g sed

of gore

The growing power is Spirisualism. Shall drink the battle steel no nore, shines

sublime.

claim

broke.

The voice of ocean to the land dawn,

Forever in the winds to fly, In stars and stripes, its red and slue.

All hail! the lustrous folds that shed Their glory o'er our soldier dea ; brine:

O'er us from childhood to the ; ave. -Leslie Manches r. North Collins, N. Y.

SPIRITUAL VISITS.

In the still dark midnight hou When nature's all at res We know it is their test.

Some loved ones come to tell is, With a soft little tap, tap, ip, Of their joys in heavens so rapt rous; Then again the rap, rap, : ip.

We feel their presence near, We hear their sweet, low v ice Saying, "Loved ones, I am h re, Look up and all rejoice."

How sweet the pleasant thou ht, That soon we'll all pass o'c sought. Where parting will be no rore.

And there will be myriads more, shore.

-S. E. Laml th.

GROWING OLD.

Florence, Ala.

A little more grey in the lesseni z hair Each year as the day goes b; A little more stooping of the farm, A little more dim the eye. A little more faltering of the st As we tread life's pathway er; To the ones who have gone efore.

And a dullness of the ear: A growing weariness of the fame With each swift-passing ye: Baptized with deeds that true hearts A fading of hope, and ambitica, too. A faltering in life's quest To a sweet and peaceful re z.

As the dear ones pass away;

A larger claim on the heavenly land With every passing day

A little less way to roam; And a happy welcome home. -The World.

Dare, and the world always yields. -Thackery.

The right word is always a power. --George Eliot.

# An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power. MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

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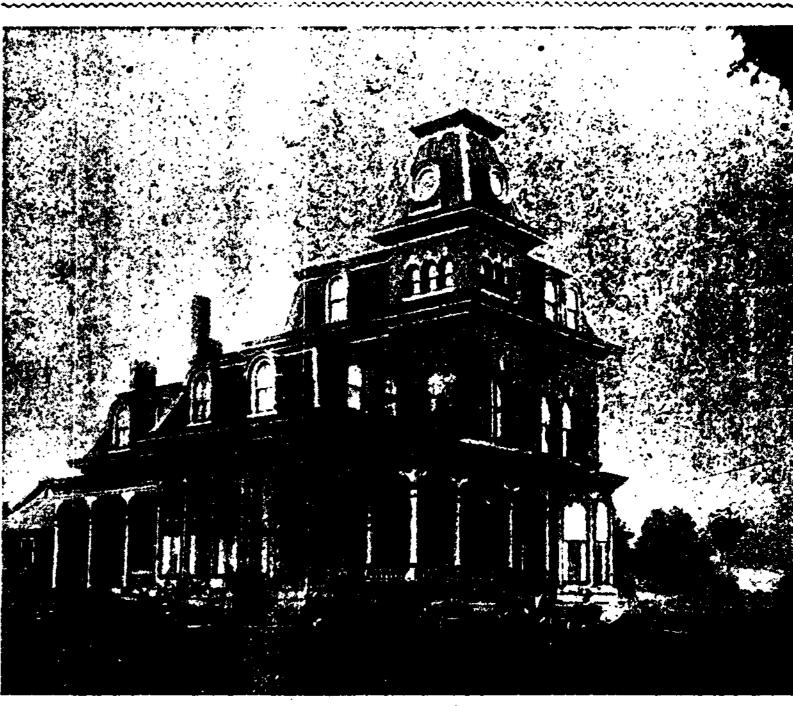
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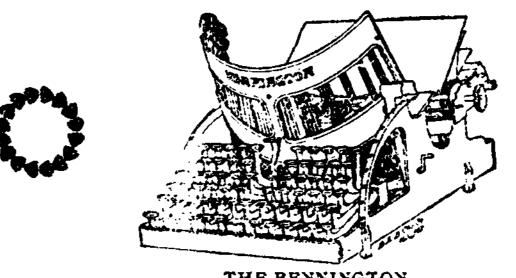
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Owing to the recent death of Caleb L. Todd, his late residence will be sold. It consists of the property known as the Todd House, or Lily Dale Sanitarium, including a large brick house, frame barn, twentythree acres of land, with rose bushes and other shrubbery, apple, pear and plum trees; running spring water piped to all floors of the house; On that -right and bea teous modern conveniences. Has about thirty rods of lake frontage and overlooks the Assembly Grounds and three of the lakes. Is about forty rods from the Assembly entrance. Will be sold with all or part of the land. For particulars, address

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MRS.E. DENSMORE, Prop. Lily Dale, N. Y.



# STUDIES IN HYPNOTISM.

Conducted by Prof. Lewis B. Millier.

Address all communications pertaining to this department, and send all books for review, to Lewis R. Hillier, Giocoster, Mass.

lady in the presence of twenty-two which would tend to attract evil constraint held his fee so that he inimediately. persons, then tried to pass her through spirits. an imaginary pool of water. She If, despite all precautions, a person made several attempts he was evi- viding no suggestions to the contrary New York. would see the water such enough but becomes obsessed; I would advise dently quite unable t cross that have been made) the hypnotic sleep declined to raise her skirts to an the employment of a good answering imaginary line, though e was much will merge into natural sleep and the ed clairvoyantly from a source exterimmodest height. I could make her of lofty character, high ideas, une prospect and frightened o find him- subject will wake after a while, feel- nal to the writer, chaining to be the know that she was a cow, but she blemished life; and one whet brings such an inco prehensible ing greatly refreshed. declined to beliew. She would bark powerful spiritual helpers. like a dog, but would not walk a la After the mesmerist has maished a madruped. No hypnotist can carry the evil spirit, or thrown of the company's ch instances "When I count three and clap my a person beyond the boundary of his or trol of the earthly operator, he and I think my at once hands you will awaken, feeling her natural morals.

steal, rob, kill or expose the body, subject should be guarded from appeared absolutely ormal, and loudly and quickly add: "Wide and to this exent could these same detrimental associations in the future to one sould have sep osed him to awake! Wide awake!" tersons be approached in the hypnotic state. It does not make a controlling children person immoral to go to sleep. Hypnesis, when induced by the second terson is identical with that which Hows when we are in bed.

step she will rebel, argue, resent and who had a number of brothers and process and state of brothers and stat ened."

### CROSS MAGNETISM.

article on obsession and cross mag- a bridge, completely blocking the strupulous vil in, we may Lee & Shepard, 202 Devonshire St., netism. I have decided to write two narrow footway. A stranger commendate that there has been a long Boston, Mass. scharate articles, to avoid confusion, along, and wanting to get part, there has been a long Boston, Mass. If I have not treated any point on thinking it would awake the sleeper to the victim willing by lent himed interest to the sleeper to the sleepe which the enquirer desires informa- thsu cause him to make way, that banen control was tion. I will do so on his further re- said in a loud voice, "turn" quest.

making experiments, and at the end The way the mother controls live to dabble in a comerism or the seance suggested that no other child, is by getting the child, attended attended that it. All 1 years forces person would be able to hypnotize tion and gradually instilling ruggest the districtly edged to for the him, the subject would very likely tion until the child answers without the prove refractory to another hyp- waking. After the child has teached to prove another hyp- this stage, the mother gives the provential to prepare the provential of the subject, the improvement of health and teached the provential of the subject, the improvement of health and teached the provential of the subject, the improvement of health and teached the provential of the subject, the improvement of health and teached the provential of the subject, the improvement of health and teached the provential of the subject, the improvement of health and teached the provential of the subject, the improvement of health and teached the provential of the subject, the improvement of health and teached the provential of the subject. finally gain control of the subject. the improvement of health and tended by their presentations, for the all depends on the personality of etc. The procedure is the hypnotist, and the skill in which similar to the method for converting the state of the purchase this pook.

The procedure is the procedure is the procedure in the procedure is the procedure in the personality of etc. The procedure is the procedure in the personality of etc. The procedure is the procedure in the personality of etc. The procedure is the personal to the method for converting the personal to the method for converting the personal to the personal to the method for converting the personal to the personal to the method for converting the personal to the personal to the method for converting the personal to the personal to the personal to the method for converting the personal to the personal to the personal to the method for converting the personal to the he delivers his suggestions.

Different subjects are affected by hypnotism in different ways, and NATURAL SLEEP CONVENCED individual temperaments must be taken into consideration.

netism, the most powerful personality artificial somnambulism. backed by the most skillful sugges- this effect the hypnotist must quiet carried for will not mamine the tions, is bound prevail.

# OBSESSION.

summer will, or obsessed voice until you have the person. Sundowner ates that the by a person living in the material under control. When you are said go on "fas inating" and body, as well as by a spirit that has you have full control of the sleep the bid twitter ig and unable massed out of the form.

pressing thoughts and impulses upon several tests such as compellate the comes back. This may be the mind or nerves of the subject subject to hold up his arm; you have but from the curious I is not possible to thus control or succeeded in your experiment, and lasticulation which not errifying obobsess a persson through ordinary you should now withdraw the interest as "lark; itters," have hypnotic processes. A greater power ence of your suggestions are quiet, for some birds and their apparent pust be invoked: the magnetic awaken the subject. must be invoked; the magnetic awaken the subject. power of the soul.

A skillful mesmerist, who is en- FOLLOWING ARE SOME TRACE the serpent may be condowed with an extra degree of power.

PROM A LECTURE Movement, more or less may get such control of his subject BY C. W. LEADBEATER, or Lower always part of the means that he instills his thought into their that he instills his thought into their minds, and they act out his commands thinking that the idea is their

tion of such a power.

son as I have outlined above, the kind of trance, yet as to trance, operator must first control the sub- he was absolutely under the control

let his will power deteriorate.

ual intelligences good or had, must be creating thought-livent very similar to the mesmeric action the servant was called the of mind over mind.

should give suggestions to build the how dangerous this power greatly refreshed." Repeat this It is possible to find a man or self-control in the subject, and the might become in the lands of an once or twice, then begin and count: woman fully awake who is ready to strengthen his will power. Then the lands man. In servant "One, two, three!" clap your hands

GESTION.

sis, when induced by the second son is identical with that which It is well known that children will be the influence of an implementation often turn in sleep at command imposed delusion.

Hypnotism only means sleep. If without waking them. The recent is no need, lowever, for and awakens by suggestion. a lady is insulted under hypnotic to mind the story of the young man the personal member the general Some operators say that if a subbrothers in one bed. In the night ened."—Dr. Paul Edwards, in The one of the other brothers would away to the easy for any remark per-Montal Advocate for May.

en. and wishing to change his post to resist any effort of the part of tion, he would say: "Turn" and mother to act upon his in this way, the rest would turn; the best bear and the terrible c ses of which too full for one to turn at one where some eak-minded rism and wesmerism-By A. E. have been requested to write an one day the young man fell afteep and as a tool in the hands Carpenter; 112 pages, cloth bound. the word turn, the young name, still movels that one glance if the eye of asleep, rolled off the bridge into the the bad man redu as the unfor-The subjective mind is constantly water. The story may be poor to abject submission. The subjective mind is constantly water.

arrenable to suggestion. This should told, but it serves to show how in the those who re pure and be kept in mind.

people often becoming state prime in need have no fear.

natural into hypnotic allega

In cross hypnotism or cross mag- be converted into hypnotic sleep of Mr. Stead 1 marks with approach the sleeper and address him should use suggestions like this: do not want you to wake to note A dictionary definition of this you are sound asleep. You can word is: "The state of a person plainly hear what I say, but you vexed or besieged by an evil spirit, sleeping soundly." After makes the cobra of the C pe fascinates untecedent to possession." a number of suggestions along the broken its head and swinging to raise his arm and suggest that it to leave the tree in w ich it is "for This control is established by im- can't lower it. If you refreed to hours and that if the pird is driven

MESMERIC EXPERIENCES "I remember seeing a very great is not extended to the sound of the This condition of control is the president-founder. Colored to the president founder of the exception in general hypnotic prac-Olcott, is a very good meanwrist. The condition of the instrumental time, and we do not often witness it. exception in general nypnotic practice, and we do not often witness it. I have seen him try many forcessing the first and Jew's ha 1. But from Such a power wrongly used, may experiments. I recollect that in our reate terrible havoc; but there are case he threw into the seement made in is country it many things which limit the opera- condition a native servant and country it is that the like the bagnot speak English. The rate looked piece best.—Spectator In the first place, to control a per- as usual, and was not in any obvious

nust be very sensitive.

Asked (in English) with illustration because it will be No person need to be afraid of should be produced, and some one to be afraid of should be produced, and some one to be afraid of should be produced. being controlled like this, if he pre- suggested that a line of the short serves his individuality and does not be seen in a certain part of the role. The Colonal made one was person w

The obsessing of mortals by spirit- in the direction indicated the nou have to to walk around the more I should think the best way to quite naturally until he and a avoid obsession, would be to preserve imaginary line, when he are the same and a second obsession. your individuality in all cases; live symptoms of great magnetical

fire in the way, and that he could Colonel drew an imagir ry line on hypnotic subject? diemma.

DANGERS AND CA TIONS.

unexpecte established. It is only in

If a hypnotist used a subject in to suggestions in their natural sleeps of the reason and gothers it is

the neoutlyte can be cer ain of safety. things—mean rism, Spirit-In some cases natural steep man received by taken up seriouly and and thousand

# BOW SNAKES PA GINATE.

the less the far greate mesmerizing Their insidness for mu c of all kinds

hypnotize & makes loud with people

not pass. In another istance the Q. How do you awaken the printed and bound.

man, of course, not be sig present. him. There is not the least danger lectual food is health-giving. but when he reached the imaginary good work on hypnotism.

line he stambled and all ost fell, and Always preserve a calm state of brighter things. is he recovered himsel: he declared mind and don't get alarmed or excit-"I once hypnotized a wealthy a pure life; and avoid anything that he must be bew ched, since ed should the subject fail to awaken

pould not move. And though he If the subject is left alone (pro- pages, 75 cents. Alliance Pub. Co.,

denly. A good method is to say: read this book.

we the subject opens his eyes, strength entirely un or the delu- pat him on the back and ask him if mon see therefore coul easily have he feels all right. If he answers in a

directions mes should ever be used.

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ror, and cried out the there was QUESTIONS AND ANSWERES, the New Thought teachings. It is neatly written, and handsomely

I call this book a restful book. Its the ground and willed the servant A. It is much easier to awaken printing is not fatiguing to the eye; should be unable to ass it—the the subject, than it is to hypnotize it is a pleasure to read it; its intel-

The servant was then alled by his if you take care and follow the in- This is a book for the progressive master, and came brisly as usual; structions laid down here, or in any man; he who desires to break away from the musty past, and rise to-

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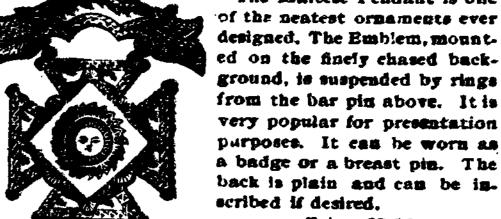


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examel, the combination

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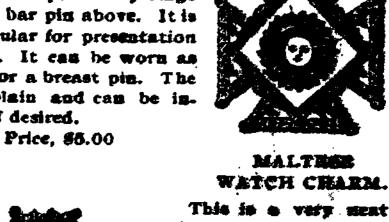
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les Addie Cooper writes from Hall and the room we oc- House and Mrs. Ronald's. so all the the meetings of the First sometive lectures. The officers were ananimously reelected. Miss Moore treated us to some the meetings. There were some life menders added to the Association > 825 00 each. We consider Mrs. system for the finance committee. Mrs. Edbe U. Reynolds gave an account of her experiences as a mission- of our coast. May her good work continue. were fine tests. In company

star Lover Monday and Mr. Wyldes lecture in Snow's Hall, Mr. 13-Conference. uson giving tests. The hall 14-Conference. was nowded and many were turned 15-Mrs. Kate R. Stiles. There were some younger 16-Conference. in the audience that evening 17-Mrs. Carrie Loring. I wish it could soon be repeat-

M. Fiske writes: "In a re- 21-Prof. W. F. Peck. miner of The Sunflower I see 22-Conference. sun account of a case of witch- 23-Prof. W. F. Peck. a a foreign country. I copy 24---Conference. wing from the Evening Bul- 25-Pioneer's Day. Philadelphia. 'Carlisle, Pa., 26-Carrie E. S. Twing; (i) 1902.—Mrs. Sarah McBride, see convicted of witchcraft in 27.—Conference. uniberland County Courts and 28—Carrie E. S. Twing. and to eight months in jail, but 29—Conference. contence was later reduced to 30-Mrs. Minnie M. Soule. a onths by Judge Biddle, was 31-Conference. d from that institution today. is that for free and enlightened ' " [If we say anything this case we will probably be the fine and imprisonment for propert of court; but there is no large that can express our con-· for a court that would convict son of witchcraft. A witch is a who enters into a league the devil to disturb other peacesemple. If Judge Biddle does now enough to know that there ossibility of doing such a thing, whi to be hooted off the bench.

Mrs. Mary VonKanzler writes: se announce that I will spend seeks at Lily Dale and give inmons in the esoteric laws governing the manifestations of a better Enroute now from Denver. Col. 15 Mrs. Sarah A. Walters, speaker and Vic. of the First Spiritualist So-Denver. She will also attend Dale Assembly at the same time and will work for the higher unfoldment of humanity."

PATHER TOM AND THE POPE; or A Night at the Vatican. Written probably by Sir Samuel Perguson. This is an interesting story and on account of the information contained in it is well worth the perusal of those who "have no time for novels." 28-Conference. Cloth, 50 cents; paper, 25 cents

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Spiritualists being water \_ Onset is located fifty miles from we were unable to hold any Boston, on the Cape Cod Division of The auxiliary class met the N. Y., N. H. & H. R. R., over the usual taik. We are which express trains are run daily to forward to a general good this resort. Excursion tickets are the Convention. Our next sold at the leading ticket offices in were held in Snow's Hall, the country. Electric cars connect Hr. Binning as speaker and with every train at Onset Junction, there as test medium. Mrs. and transfer passengers to the exspoke in a very fine manner, treme end of the grounds, passing 2001 the New York State asso- the business center and by the audithe'd their yearly convention orium and prominent hotels. Take the impire Hall. The societies the train at the Summer street sta-Virk State were well repre-tion. Boston. Ask for excursion Our President, H. W. Rich- ticket to Onset Junction-price \$2.15 was in his place, with his for the round trip. Baggage and Cuntenance beaming. Mr. freight marked Onset, Mass., will be Whitney was in his chair as promptly transferred to all parts of Someting and was very busy. We the grounds. Onset is connected by school to some very interesting and telegraph and long distance telephone. Postoffice address, Onset,

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wast beginning to work. I 18-Rev. William T. Hutchins.

the convention a grand suc- 19-Mrs. Sarah A. Byrnes; Prof. W. F. Peck.

20---Conference.

1-Veterans' Spiritualist Union. 2-Mrs. Mary T. Longley. 2-Mrs. Mary T. Longley; W. J.

AUGUST.

Colville. 3—Conference. 4-W. J. Colville.

5-Conference. 6-W. J. Colville. 7--Conference.

8-Masschusetts State Association. 9-W. J. Colville; Rev. F. A. Wir-

10—Conference. 11-Harrison D. Barrett.

12—Conference. 13-Harrison D. Barrett.

14—Conference. 15-National Spiritualist Associa-

16-Harrison D. Barrett; Francis E. Mason. 17—Conference.

18-Rev. F. A. Wiggin. 19—Conference. 20-Mrs. F. E. Mason.

21—Conference. 22-Lyceum Day. 23-Miss Susie C. Clark; Rev. Francis

E. Mason. 24—Conference. 25--Cora L. V. Richmond. 26—Conference.

27-Rev. F. A. Wiggin. 29-Cora L. V. Richmond. 30-Rev. F. A. Wiggin; Cora L V. Richmond.

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commence Saturday evening. 27, and will be held every Satu evening thereafter, during July Day. Pergason's orchestra of & ven pieces will furnish the music.

tainments of a high order wi given in the Ascade and Temp :. Test Seances.

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mentioned below:

commune at & o'clock.

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Surface, Aug. 3; Wednesday Aug. 12; Priday, Asg. 14; Sunday, Aug. 16; Wednesday, Aug. 10; F day. Aug. 23; We nes-Sunday Aug. 30.

PARTY ENTERTAINMENT. August 5 and 1, in the Tem le, a with steel plate portrait of the author, grant and an execution will be iven cloth, \$1.90 for the track of the Ornet Improve-ment of the Chartest ment why don't god kill the devil! will be a common of Mr. N. W Lea- Some of the questions involved in

THE READIPLETERS BOOKSTOLE. ualistic papers and books.

Letter Fruit Washington, Pa. I presume, Mr. Editor, that a word on Sanday evenings and the eople Paper, 25 cents; cloth, 50 cents. scent poverious at the grand esuits A PEW REASONS FOR DOUBTING achieved. We have enjoye new faces in our midst as invest ators pressions of satisfaction at the close Paper, 10 cents. is very gratifying, they so m to realize that Speritualism is ne after but on the other hand, that i is the

this month, of Rev. J. M. I ancis. speaker and Mrs. L. A. Her. ng, of Pitisburg medium; and per e and harming is manifest everywhee, and to ment supreme.

As the friends believe in rganization and affiliation, the Pirst Charles of Speritualists, of W shington. was organized and ve have Rev. applied for a charter from th N. S. A. the following officers as charge members and truste s:

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we west.—Arthur Hugh

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**HUMAN LIFE.** By Eleanor Kirk. The great interest in the study of Astrological sub-On Senday July 12, and the fol- jects makes this an especially interlowing Sandays of July and Au ist, esting book. It takes up the general three bend concerts will be give by influence of the planets and their the well known Bridgewater B nd, positions, upon human life and gives a short character sketch of the indiv-The dences in the spacious ten ple, iduals born under certain signs. The which have been for many year: one date of each cusp is given so that no of the lacding features of Onset will information is necessary excepting une the day of the month of birth. lay also describes the diseases a person is and liable to when born under certain August; and also the night of L bor signs, the business adaptability, etc. It is a book more for the use of the average person than for an During the season frequent e ter- expert Astrologer, although valuable be to the latter. Cloth, \$1.00.

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These books of poems are among her legare, Friday, July 17, with the most popular of any ever published. They appeal directly to the Mrs. Ministe M. Soule will con ude person and are not only truly poether sees Thursday, July 30, vith ical, but they have some thought back of them that causes them to ap-Miss Margaret Caule, of Balticore, peal more directly to the reader than Md., bold test seances a the the average poem. Such gems as Arcade on the evenings of the lays "Peter McGuire; or Nature and Grace" "St. Peter at the Gate," and Summer, July 26; Wedne hay, others in the books are well worth the the compiler, who is an attorney of July 2017 Profest, July 31; Su day, price of the volume. There are two excellent standing in Pennsylvania, and Aug. Wednesday, Aug. 5; and volumes: Poems of Progress, and Friday Aug 8. These seance will Poems from the Inner Life." Price, each volume, \$1.00

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by Warren Sumner Barlow, is a volume of verse that takes up the different voices of the individual and his surroundings. The Voice of Nature, Voice of a Pebble, Voice o day, Aug. 28; Priday, Aug. 28 and Superstition, etc., is each given a place in the economy of Nature and the combination makes a neat book Thereday and Friday eve ings, of 226 pages. Sixteenth edition, 333 E. Second St., Jamestown. N. V.

vitt, of Pointset. Conn., an will this are quite complicated. If the conset of the dainty and ror antic Devil is bad now, was he better at his hew Stephenson of Albany, 12—George A. Fuller, M. D.; Mrs. C., comic creative, "The Ic vil of the time God made him, and was he Learn to develop this wonderful power the Beautiful costume fine good when "God saw all that he had our sterementions effects; spiendid spec- made and it was very good"? If tacular access; fifty people 1 the God is all-powerful, and the Devil is a detriment to humanity and to the exactly how to cultivate and retain Perpendent of this world and gets the mabout of its kind published. It gives an much information as courses which sail the will be under the charge of Mr J. B. jority of us in the next, why don't from \$6 to \$30. Hatch Ir. of Hoston. Here ill be God kill him? Can't He do it? If Money refunded if book is no found in stack all the leading pirit- God can kill the Devil and don't, is He not responsible for all the evil the Devil does? You will never regret Sumflower Pub. Co., Lity Date, N. Y.

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# LEADING IDEAS OF

# GREAT WORLD-FAITHS.

of entirmed From First Page.)

Constantinople or the soldiers of Cromwell. Every mosque in the rid of Islam bears witness to this. Sultuary and pictures being forbidand variegated marbles and festoons and geometric shapes, and the poors inscriptions from the Koran have to supply their place as best they can, and form that peculiar solvies of ornamentation, strictly a mined to the inanimate world. which we call Arabesque; and which is still to be traced in the architecture of so many churches and so many mosques along the frontier line of 4,000 miles which divides the realm in the crescent from that of the cross,"

If any of our readers are interested to know how much our modern civilization is indebted to the Moslem world, let them read Gibbon's great chapters in his "Decline of the Roman Empire" or chapters from Dr. John W. Draper, in his "Intel-'cetual Development of Europe." and his Conflict Between Religion They knew not which 'twouls be, bath and Science." What did Mohammed do to reform the Arabian tribes? Let the persecuted tribes who sought protection from a Jewish-Christian The ground, red with blood but the Buckley Editor of the Christian King, in Abyssinia, answer in their own words.

the weak, we spoke untruth, we violated the duties of hospitality. Well the flag was saved, but the flag was saved, but Then a prophet came, one whom we knew from our youth with whose Was driven on, very much like the francer of Metho ism seems to descent, and conduct, and good faith and morality we are all acquainted. The old and the young, to an the leeping the la +the Jewish He told us to worship One God; to marked grave. to assist our relatives; to fulfill the rights of hospitality; to abstain from all things impure, ungodly, unrighteous. And he ordered us to "It was freedom we fought for others may be cast way." Not say prayers, to give alms, and to freedom for all— the believed in him. We We sprang to the rescue, we here the transfer to reas and experipersecuted us, tortured us, and tried Did slavery die? Look around in a single for vice an crime. No to cause us to forsake our religion. And now we throw ourselves upon your protection and confidence.' They are allowed to remain.

They still live, they are the "faith-

"One God the Arabian Prophet preached to man, One God the Orient still

Adores through many a mighty span, A God of Power and Will. A God that, shrouded in His lonely

light, Rests utterly apart From all the vast creations of His

might, From Nature, Man and Art."

# A STORY OF WAR.

WRITTEN MAY 30, 1903.

Am I sitting alone in the dim firelight? Not alone. A brave soldier is by me tonight-

My hand he would guide of a battle to write— Give me thoughts to express of the

picture I saw, No hand could paint, not a line

could it draw Of the heart-rending breaking of natural law.

The air was so filled with fire-clouds

and smoke. The command of the captain no voice

could revoke Tho' it lead them to death. Oh! the wounded and slain

Were lying around, we saw them so plain:

Such a terrible picture made me sick and faint.

Still not one among them uttered complaint () the cruel suffering. Oh! soldiers

so brave, How proudly you marched to a

yawning grave. Yet in calm preparation there was brooding fear

Until sound of the drum was brought to the ear.

And the shricking fife brought fire to

Every soldier boy was then ready to It's right that will concurred always always and thereby carey would of all known die That the emblem of Freedom might This soldier tells this, here in the

float toward the sky. The hissing of shells as they flew Then bows himself quiet state of the thro' the air

Was too awful for words; they brought death everywhere. The air was all red from powder and

And the voice of the captain was firm in themeslves.—Elbert in themeslves.—Elbert

in its calls Of, "On, on to victory or death, boys God is another name." in blue.'



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souls were higher.

fight for the right.

soldiers so brave,

bodies died.

today that cried:

These brave old soldiers were feet

That earthly eyes saw;

But its peaceful sleeping A L

have scouts out that py,

A war in the future in one water than

lie as in slum**ber.** 📑

"This cruel oppression wou.

heavenly command,

same footing stand.

in your land?

thwart if you try.

Close your eyes and your ears to

To your brothers in love a on 3

battles they've won

all cry:

desire:

is run.

vou need

this kind.

we call dead:

surely ahead

reached a sphere

plain and clear.

waging today

can they say

firelight;

right over might.

acting on mind:

By receiving impressions from the

In thoughts good and true they

Of mortals on earth. They have

Above us, and warn us in work

Of this battle of thought that

So deep and so strong. The ware

To awaken souls, God's lass to out

We believe in people

intelligence.—John, Marie Land

are higher

How the atmosphere gleamed, in a recent article on John Wesley, red from the fire, the noted founder of sect, by Dr. Standard, the Dr. q otes Wesley Floating up above both, looking down relative to change of he rt as follows: given the that he has taken away least law of sin and death."

> control shore declarations of Christ that doeth

and see—
Millions of slaves, and they all shoots ledge of Pranklin. Washington, incoln and

e few as also bear and to be a eived by the eachers repul acompetents QUAKER,

was led b

eternal law

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If you have any amount above \$10 you can spare for inrighteneness is rig cous. Paul vestment, write for full particulars at once. Seven per cent Twas the souls of those soldiers have keep my body under dividends are guaranteed from the first, and much larger ones after I has preached to can be expected after the first year.

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